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## BIB DATA SHEET

CONFIRMATION NO. 6946

|   |   |  |  |  |                           |                                |
|---|---|--|--|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/587,287  | <b>FILING or 371(c) DATE</b><br>07/25/2006<br><b>RULE</b>   | <b>CLASS</b><br>375                                      | <b>GROUP ART UNIT</b><br>2611                                | <b>ATTORNEY DOCKET NO.</b><br>PU040016 |                           |                                |
| <b>APPLICANTS</b><br>Aaron Reel Bouillet, Noblesville, IN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/02913 02/02/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/23/2008     |   |  |  |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/DAVID B LUGO/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>IN                                | <b>SHEETS DRAWINGS</b><br>5            | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Thomson Licensing LLC<br>P.O. Box 5312<br>Two Independence Way<br>PRINCETON, NJ 08543-5312<br>UNITED STATES   |   |  |  |  |                           |                                |
| <b>TITLE</b><br>Analog To Digital Converter Clock Synchronizer  |   |  |  |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>600   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |  |                           |                                |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |  |                           |                                |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |  |                           |                                |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |  |                           |                                |
|   |   |  | <input type="checkbox"/> Other _____                         |  |                           |                                |
|   |   |  | <input type="checkbox"/> Credit                              |  |                           |                                |